This morning at amrit vela I went to BapDada taking lots of love and remembrances from all of you and arrived in the subtle region. So who is the one who gave the most lots of love and remembrances this morning? Who gave the most remembrances...who? Who is the one who gave the most? Each one will say 'I am the one who gave lots and lots of love', because each and every one says that 'Baba is mine'. Baba belongs to whom? Each one will say 'mine'. 'My Baba' (mera Baba) isn't it? Do you all say 'My Baba' or do you all think it is Dadi's Baba? 'Mera Baba'. So when you say 'My Baba', you arrived in front of Baba already. When I arrived in the subtle region I saw Baba was standing in front of me. Baba was like a lighthouse giving drishti to the whole world. Who were the ones who were very very close to Baba to receive the drishti? Who was there? Were you there? The ones who are sitting at the back, do you think you were close to Baba? Baba gives drishti to the whole world but who comes in front of Baba first? Those children who are Brahmins, they are always in front of Baba. So emerge this scene in front of you, Baba is giving drishti to the whole world and we Brahmins are in front of Him and very close to Him. Emerge that scene. Did you arrive in front of Baba? Are you receiving drishti now?

After giving drishti, Baba asked, "Child, what news have you brought today?" I told Baba I have brought love and remembrances from all brothers and sisters from Sri Lanka. Baba said 'Sri Lanka'? Why did Lanka get this title Sri? Baba was smiling and then Baba said this title 'Sri' is given to Lanka because they are My children who act according to shrimat. Sri Lanka niwasis: the one who act according to shrimat. Yes? No dictates of your own mind (manmat). No dictates of others minds (parmat). When I said I have brought love from Sri Lanka, as soon as He heard the word 'Sri', He was smiling a lot and He said, "Sri Lanka – Sri". So always remember the word 'Sri'. It means the one who always follow shrimat.

Then I shared the news with Baba that I came to Sri Lanka for the Hindu Conference here and also because Baba's children have been remembering and calling me to come here. So because of this reason I am in Sri Lanka now. Those who call themselves Hindus are in fact the ones who worship the deities. They have forgotten that they are members of the family of deities. So that is why you should remind them that you are the progeny of the original eternal deity religion. Then Baba said that, "My children in Sri Lanka, all of them keep pure feelings in their heart". The fruit of their devotional feelings (bhavna) is very great. So Baba said, the Sri Lankan children who have a lot of bhavna, Baba has lots and lots of love for them. Is it true? Baba has special love for Sri Lanka? Do you feel that Baba has special love for all of you? Baba's wish is that each and every child of Baba becomes so powerful, just like Baba, standing like a lighthouse and giving drishti to the whole. Let each of my children become so powerful that they become lighthouses and mighthouses and give drishti to the whole world.

You children should now have the feeling that all the children of the world are our brothers and sisters, but they are experiencing so much unhappiness and going through so much distress. You have been going in front of your own deity idols and asked for mercy, "Have mercy on me". Now you have to become such souls that you can show mercy on all others. Go and ask my children, are they becoming merciful and giving these merciful feelings to the souls of the whole world? Do you ask for mercy from Baba or do give to others? Take from Baba and give to others.

Tell Sri Lanka children of mine that they should make such effort that they should be part of the rosary of 108. Will you come into the rosary of 108? Are you ready to be part of the rosary of 108? What do you need in order to part of the rosary of 108? Do you have all 8 powers in you? You have seen the picture of 8 powers and so do you also have all 8 powers in you? In order to be part of the rosary of 108, first of all you need all 8 powers. Do you have them, or only sometimes? Baba said that in order to be part of the rosary of 108 always keep all the 8 powers with you and use them. Everybody knows that we need all 8 powers. One is to know what the 8 powers are and second is to understand that we need them. The third is to use them according to the need of the time. I see that the children all over the world in all four corners, instead

of using the powers at the right time, think of them after the situation has passed. If I could have used this power that would have been nice...that should not happen...

The final paper is of only a second. So in the final paper if you have a situation where you have to use one particular power but you are not able to use that particular power in a second, how can you pass with honour. To be part of the rosary of 108 means to pass with honour. So what will you do now? Keep all the 8 powers constantly with you. But of the 8 powers there is one particular power, the power to tolerate. If you are able to keep the power to tolerate in front of you constantly and use it at the right time then all other powers will automatically come to you. When you have the power of tolerance, you will have concentration and stability of mind. Because there is concentration and stability of mind then you are able to create the stage according to the time. Maya is also very clever. She is going to take a test paper from you about the particular power that you are lacking yourself. She is going to test you in that power. Then what will happen? Will you be able to come in the rosary of 108? So, Baba says, check yourself from time to time—which is the power I lack in myself? Check and change. Don't just check. If you only check and change, then you can lose hope in yourself, thinking 'Maybe it's not in my fortune'. But if you check and change at the same time then everything will be OK.

So keep Baba always with you, then you will be able to take help from Baba and you will become complete with all powers. Baba says don't have any complaints because, when you sit in the remembrances of Baba, you have many complaints. They keep remembering, asking Baba, "Baba do this for me, give me this power. Baba please co-operate with me." Don't remember Baba like that. Say with a right, "Baba whatever power you have, I know that belongs to me." So do you want to become like this, the one with a right? Pass with honours. Do you like only to pass, or pass with honours? Do you have courage? Baba said to give lots and lots of remembrances to all my children filled with many blessings from the heart. Baba has given blessings from His heart. Did you receive those blessings today? That means you have merged Baba in your heart. Whenever anything happens in your life, remember Baba's blessing.

You have come to me from Sri Lanka for the first time. What gift are you going to take back from here for my children in Sri Lanka? Can you guess what gift Baba gave to give to all of you? Baba gave a big huge diamond. Within that diamond were 8 colours. Just like a lotus, I was able to see the 8 colours within the diamond like a lotus flower. Baba said they all want to come within the 108 and so Baba is giving this gift of 8 colours representing the 8 powers. Tell the children to keep the 8 powers with them always. Did you receive the diamond of 8 colours? Can you visualise the gift in front of you? Don't lose it now. Keep it with you. Maya is very smart, she will try to snatch it away from you. Keep this diamond gift hidden in the treasure store of your mind. Do you know how to hide it in the treasure store of your mind? Make sure that you don't lose it. So Baba gave this gift to give to you and sent me back to the corporeal world.

* * * Om Shanti * * *

Essence: Sweet children, in order to become heirs, surrender yourself, that is, become a destroyer of

attachment to everyone. Follow sakar Baba fully.

Question: What is the way to be saved from sin and to attain blessings from many souls?

Answer: In order to be saved from sin, surrender your body, mind, and wealth, everything, to the Father.

Then look after everything as a *trustee*. Continue to take shrimat at every step. Shrimat says: You children cannot use your money for any sinful act. To donate to sinful souls is also to become an instrument for sin being committed. Therefore, if you have wealth open a spiritual

hospital and you will receive blessings from many.

Song: Our pilgrimage is unique...

Om shanti. Sweet children, that is, you long-lost and now-found children, heard your praise. The Father has explained: The people of Bharat are called sinful souls and the people of Bharat are called charitable souls. Only people of Bharat call out to the Purifier. In the golden age, there aren't any impure beings. That is called heaven, Shivalaya, the land of charitable souls. The iron age is the land of sinful souls. They give a lot of donations and perform a lot of charity in Bharat. At this time, you children give your body, mind and wealth, everything to the Father. You also have the example of this father (Brahma) He became an instrument because he understands, "Whatever actions I perform, others who see me will begin to do the same." Therefore, the Father says: I make him perform such actions that he becomes *number one* in heaven. He has given his body, mind and wealth and instantly become a destroyer of attachment. He didn't make his own children heirs. Instead he made you mothers the heirs. He surrendered everything to the mothers and made them *trustees*. He said: All of this is placed at the feet of you mothers. You simply become heirs. He didn't think about anything else: I am now going to belong to Baba. On the path of devotion, you have been singing for birth after birth: I will surrender to You. Mine is one Baba alone and none other. So, now, I am making you mothers my heirs. This world is to benefit through you mothers. First of all, he made the mothers into gurus. Mine is one Baba and none other. Otherwise, he would have had attachment to his children. However, he broke his heart away from all of them and attached it to the Father. If you want to claim your unlimited inheritance, you have to give away everything limited. However, the Father is the Bestower. He never takes anything. Shiv Baba is the One who gives to you. He gives you directions: Do this and that. Therefore, this mother becomes the guru. You are the Mother and You are the Father. First is the mother. In the golden age, it is Lakshmi first and then Narayan. First is Radhe and then Krishna. Just as the Father places the mothers at the front, in the same way, men also have to place the mothers at the front and look after them. The poor helpless women are innocent. At this time all of you are rivers of knowledge. The Brahmputra River merges into the ocean. The Brahmputra River is in Calcutta. A huge mela takes place there on Shiv Jayanti. Pilgrims all go to the meeting place of the Brahmputra River and the ocean. They all go to bathe there. Shiv Baba is the Ocean of Knowledge and Brahma is the river. You have now come to the confluence of Brahma the river and Shiva, the Ocean. All of these things are of knowledge. You have emerged from the Ocean of Knowledge. Everyone is to be benefitted through only by bathing in knowledge. It is not a question of water. Brahma is this Brahmaputra, the son of Shiv Baba. You also understand the secrets of the pilgrimages. You are on a pilgrimage of the intellect's yoga. We connect our intellect's yoga to the Supreme Father, the Supreme Soul. On the path of bhakti, they beat their heads so much. Their intellect's yoga just doesn't remain connected to the Father. The Father also says: I only come once and give you the direction: Have yoga with Me. No one else can say this. The Father, the Ocean of Knowledge, Himself, is the Ocean of Happiness and the Ocean of Bliss. The praise of each one is different. God, the Highest on High, is the Purifier. He is One. He is playing the part of purifying the impure world. He Himself says: I come every cycle and take everyone on a pilgrimage. All devotees make effort to attain liberation. Sannyasis of the path of isolation want liberation and they believe happiness is like the droppings of a crow. They believe happiness is only worth a few pennies and the rest is sorrow. It will not be like that in heaven. The Father has explained: That is limited rajoguni renunciation of the path of isolation. This is unlimited satoguni renunciation. We have to change the whole dirty world and go to

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the new world. We are becoming deities. When people invoke Lakshmi, they have so much cleanliness etc. It is now a matter of the unlimited. The whole world has to be cleansed. Even the 5 elements become satopradhan from tamopradhan. There, there are number one physical comforts. Flowers are such that you receive their fragrance whilst sitting indoors. There is no need to wear perfume etc. There is no need for incense sticks. There is *natural* fragrance there. One's mouth becomes sweet just speaking about heaven. The Supreme Father, the Supreme Soul, comes and makes the world so elevated, and so you should have so much love for the Father. You should promise: Baba, I will become a destroyer of attachment and have yoga with You. I will make You my Heir. Each one of you has to earn your own income. Therefore, you should be concerned about earning your income. Those who do something receive the return of it. Whatever people in this world do, it is sinful. By surrendering yourself to the Father now, you will follow My directions. Wealth is always given to those who are worthy. Anyone who gives money to an alcoholic is guilty. If you give to an unworthy child, you would also accumulate the sin of that. Therefore, settle your karmic accounts. If you have *surrendered* everything then you are not *allowed* to give anything to anyone. Otherwise, it would be a sin. One has to give to a kumari. If she doesn't become a master of heaven, if she doesn't go to heaven and wants to choke in hell then what can you do? You children know that there is now going to be death for all, young and old. Those Yadavas and Kauravas are making their own plans. The Pandavas have their own plan. Victory is for the Pandavas. It is not a question of a physical war. Here, it is a question of knowledge and yoga. Forget all the scriptures etc. that you have studied. Sit here and study everything anew. If you die alive and become a child, you will forget everything else. You are little children. The Father says: Now belong to Me and study with Me. Consider yourself to be a small adopted child. The Father sits here and teaches you children. There are young ones and also old ones amongst you. He makes everyone His children. He then gives shrimat: Children, whatever you have heard until now, continue to forget it. Hear no evil, see no evil... Don't listen to anything of human beings. Whatever people do is unrighteous, it is wrong. The biggest mistake is to say that God is omnipresent. For, if the Father were omnipresent, from whom would you claim your inheritance? Then, everyone would be the Father. By saying "Shivohum, tattwam" the concept of inheritance doesn't hold any weight. They show everyone the wrong path and drown them. Therefore, the Father says: Forget all of that. Constantly remember Me alone. When you die, the world is dead for you. The old world has to end in a practical way. It has to become a graveyard, and then it will become the land of angels. Bombs will fall. Everything will become a graveyard and then it will become new. Hiroshima has now become so new. Therefore, now the whole of Bharat in particular and the world in general has to become a graveyard. Just consider everyone to be already dead. You should now make effort for Paradise, the land of angels. You children understand that BapDada has now come. Shiv Baba enters the body of Brahma and becomes the Charioteer. It isn't that Krishna is the charioteer of Arjuna. No. The Supreme Father, the Supreme Soul, sits in this chariot and speaks knowledge to you. Baba remains very busy. He says: I have come to purify the impure world, and I therefore have to adopt very many forms. I ignite the light of many. Have yoga with Me. Put in this petrol and the *battery* will be charged. When an earthenware lamp is about to go out they continue to pour oil into it. Baba says: Now have complete yoga. You know that the Father has come to teach you through this body of Brahma. God speaks. What does God say? Children, remember Me. Death is just over your head. There will be death for everyone, young and old. This is the land of death. I, the Lord of Immortality, have come to tell you the story of immortality. You are Parvatis and Sitas. All are in the jail of Ravan. All of you are in the cottage of sorrow. The Father comes and takes you into the cottage free from sorrow. There is no sorrow there. You children have now received an intellect that is able to distinguish between right and wrong. You know all about right and wrong, how charity is performed and how sin is committed. When your yoga breaks, Maya makes you commit sin because, at this time, Maya is tamopradhan. This is why caution is needed at every step. There is no loss by following shrimat. Human beings don't recognise God. The Father says: I have come to give all of you teachings. You, My children, are dearer than life itself. I know that you children have become very unhappy. I have now come to take you children to the world of happiness. The secret of real and step-children has also been explained to you. The Father's attention is on

the real children. Real children claim their inheritance of the kingdom. Step-children claim the inheritance of subjects. Such a big deity kingdom is being established. You are making effort to attain the kingdom. The first and foremost thing is purity. When there is a negative thought of sin you mustn't put that into action through the physical senses. If you feel anger, you mustn't become angry in words. If there is an evil spirit in you, how would you be able to marry Lakshmi? Those who have the 5 vices in them are called monkeys. Baba used the photograph of daughter Nalini in place of the photograph of monkeys. There is the picture of "Talk no evil, see no evil...". Her lokik father opened a centre for her and gave that to her. Whatever treasures they had, they sold everything and gave everything to their daughter Nalini. Just as the father gave everything to the mothers, in the same way, this one (Kakubhai, Naliniben's father) gave everything to his daughter. He thought: She is a kumari, so why should I not carry out an auspicious task through her? The child said that she would not get married but use that money for this task and I will do the service of making the impure world pure. Although he also had sons, he made his daughter his heir. His status will become so high! He will claim a very high status. The blessings of many will come to him because he opened a Godly hospital and a Godly college. At this time, the activity of human beings is such that they use everything for sin. They continue to commit sin and make others commit sin too. They have become sinful souls. Baba now says: Children, make effort. There is a big burden of sin. Make effort for constant remembrance so that you have this stage at the end. Sannyasis too are able to shed their body by just sitting down: "I will go and merge with the brahm element." They simply say that and leave their body. It happens like that and then there is dead silence. This Baba is telling you things he has experienced. One does have experiences. The Father says: You children are the true Ganges of knowledge who make sinful souls of the world into charitable souls. They have shown a temple of deities on the banks of the River Ganges and called it the Ganges. However, river water cannot be the Purifier. Nor are deities purifiers. Brahmins are purifiers. They have placed an image of the deities on the River Ganges. Deities don't make impure ones pure. People don't have this knowledge that they could ask anyone about it. There is a vast difference between rivers of water and those deities. At this time, you bathe in knowledge with the Ganges of knowledge and you thereby become deities. Your service is to change human beings into deities. Souls become pure here. Souls need an injection. The Father comes and gives you the injection of knowledge and yoga. 5000 years ago the Father also taught you this knowledge and yoga which people on the path of bhakti call the knowledge and yoga of the ancient Gita. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1. Even if you have sinful thoughts, you must not perform any sinful actions through your physical senses. In order to attain the kingdom, you must definitely make a promise for purity.
- 2. Die alive and consider yourself to be a small child. Listen to the one Father alone and study from Him alone. Forget everything else.

Blessing: May you be a *master* almighty authority and achieve success on the basis of one Strength and one Support.

The children who have true love and move along with the support of one Strength and one Support constantly achieve success and will continue to achieve success because true love easily ends any obstacles. When you have the company of the Almighty Authority Father, and you have full faith in Him, trivial things end in such a way that it is as though they are nothing. Impossible things become possible. All things are proved to be like pulling a hair from butter. Therefore, consider yourselves to be *master* almighty authorities in this way and continue to become embodiments of success.

Slogan: Let there be the sparkle of purity in your eyes and the smile of purity on your lips. This is elevated *personality*.

Essence: Sweet children, in order to receive help from the Father and claim your full inheritance from

Him, become real children. "Real" means to have total renunciation and promising to remain

pure.

Question: In what way is the Father full of mercy? What mercy does He constantly have for the

children?

Answer: No matter how many obstacles some children create, no matter how many bad actions they

perform under the influence of Maya, if they realize their mistakes, Baba gives them refuge and says: OK, *try* again. Remove your defects and become virtuous. Baba is *full* of mercy, because He knows where else can the children go! The Father only wants the children to

remain constantly happy.

Song: The heart desires to call You...

Om shanti. Sweetest children, you can also be called gopes and gopis. There are no gopes and gopis in the golden age. It is a kingdom that exists there. Gopes and gopis exist at the confluence age, when Gopi Vallabh (Father of the gopis) comes. The Father is called Vallabh. Children remember the Father and say: Baba, come once again. The children at all the centres know that Baba must be speaking the murli at this time and that the murli is being recorded on a tape. It must also have been written down and will be reproduced by litho and sent to them. They will imbibe it and enable others to imbibe it. They know that the gopes and gopis in Madhuban must be listening personally to Gopi Vallabh, and that they themselves will hear the same murli after four or five days. They must be having these types of thoughts. They say: Baba when You come, we begin to smile, just like the deities who remain constantly cheerful. There, the king, the queen, and the subjects all remain cheerful. There is no name or trace of sorrow there. Here, it is the government by the people. You children understand that Baba comes and teaches you. Here, it is the poor who study well, just as out of those poor people, some become an MLA (Member of the Legislative Assembly) or an MP (Member of Parliament). Here, only the poor can study. It is the poor who become heirs. The rich have too many complications. Firstly, they have the intoxication of their wealth and secondly, they have no time and so they cannot sacrifice themselves. Here, you have to sacrifice yourselves with your mind, body and wealth. The wealthy ones have an upheaval in their heart; they are concerned a great deal about this. This is why the poor sacrifice themselves very quickly and, amongst them, it is the kumaris who come first. Mama too was a kumari. She belonged to the Father and said: Mine is Shiv Baba and none other. This is what is meant by sacrificing oneself. Whilst living at home with your family, it is as though you are not there. Only the land of peace and land of happiness remain in the intellect. We are now going to our sweet home and then to our sweet kingdom. Whilst living at home with your family, you have to sustain your creation, but, on the basis of shrimat. Only when you sacrifice yourself can you receive shrimat. Only by having yoga with the Almighty Authority can you receive power. If you do not belong to the Father, you cannot receive power. There are real children and there are step-children. Even amongst sannyasis, there are real ones and there are those who are only sannyasis in name. Some renounce their home and family and put on saffron-coloured robes; they are real ones. There are others who are just followers; they live at home with their family. They are only sannyasis in name; they cannot be called real ones. They cannot receive an inheritance because they remain impure. Here too, those who tie a rakhi of purity are real ones. Those who do not remain pure cannot be said to be real children. This is renunciation through Raja Yoga, whereas that renunciation is through hatha yoga. Baba has explained how people call themselves followers of the sannyasis and yet they still live at home with their family. In fact, they can neither be called *followers* nor sannyasis. They want to make effort for renunciation, but they have bondages. Only those who had renunciation in the previous cycle will have renunciation again. They become real ones whereas others are only that in name. Here, those who belong to the Father are real children. It is the real children who receive help and their inheritance. Step ones cannot receive help. Baba has explained that this is the Court of the knowledge of Indra. Here, all are angels of knowledge. There is great praise of the nine jewels. They also wear a ring of nine jewels. The brahmin priests say: Wear this so that your omens can change. They have even praised the gems. In fact, you children are those gems. You

children become part of the rosary of victory to the extent that you become serviceable. Baba, who makes you into highest-on-high diamonds, is placed in the centre. Human beings don't know about such things. They don't know who the nine jewels are and why they are compared to gems. In the same way, you are compared to rivers; you are rivers of knowledge, whereas others are water. Therefore, you say: Baba come, so that we can remain constantly cheerful. We will listen to Your murli and explain it to others. Yes, we will then become princes and princesses and play flutes studded with diamonds. There is the desire to play the flute. Krishna too surely had a flute when he was a *prince* and used to dance. However, to play or speak the murli of knowledge is the task of the Ocean of Knowledge alone. The Father comes and plays the flute of knowledge. Matters of knowledge only apply here. There, there is no question of knowledge. It is you daughters who play this murli (flute) now. There is no knowledge of the three aspects of time in the golden age. There, this knowledge will have disappeared; it does not continue eternally. At that time, there is only the reward. Knowledge is only received once. You are now attaining your reward for twenty-one births. Once you have attained your reward, Baba goes and sits in the supreme abode (Paramdham). Once I have made you into the masters of the world through knowledge and the power of yoga, I go and sit beyond sound. No one knows Me there. No one can know Me, the Creator, or My creation. They neither know the Father nor do they know the beginning, the middle and the end of the world. This knowledge does not remain there. If Radhe and Krishna were to know that later they had to become fourteen celestial degrees, the happiness of the kingdom and the crown would disappear. This knowledge does not exist there. Baba explains everything very clearly. You are renunciates and they too are renunciates. However, theirs is the limited renunciation of hatha yoga. Those sannyasis renounce their limited home and family. There, there is Shankaracharya, whereas here it is Shivacharya. Shiv Baba is the Ocean of Knowledge. He is called the Teacher. Krishna is not a teacher. God Shiva, the Teacher, sits here and explains to you children. He teaches you Raja Yoga. Those are hatha yogis; they cannot teach Raja Yoga. Only the unlimited Father can teach Raja Yoga for attainment of the kingdom of the golden age. You have now come to the Father. Those people adopt renunciation for birth after birth, whereas you do not have to renounce anything for twenty-one births. You understand that this is the old world and that you are now kicking it away. Shiv Baba has explained two types of pilgrimage: One is the spiritual pilgrimage and the other is the physical pilgrimage. The Supreme Father says: I take you on a pilgrimage and you will not return to the land of death. Baba is the Supreme Guide. His children are also guides. You are spiritual guides who enable souls to go on this spiritual pilgrimage. These are things to imbibe. You children imbibe these well and explain to others. There are some who do not have accurate yoga. Although they imbibe knowledge very well, their yoga is not constant. Maya doesn't *interfere* in knowledge. She only *interferes* in yoga. It is the same as when giving a *speech* on the *radio* during war-time, they jam the transmission to stop it being heard. Similarly, where there is a disturbance, Maya interferes in yoga. The name "yoga" is very famous in Bharat. Who taught this ancient yoga? They have said that it was God Krishna who taught it. Krishna only exists in the golden age. Then his name, form, place and time-period continue to change. Now, in his final birth, Baba enters him and makes him that again. You know that Brahmins become deities, who then become warriors, merchants and shudras. Baba sits here and explains: Whatever knowledge I am giving you will disappear. I tell you through this one. So the foremost river is Brahma. A mela (gathering) takes place at the confluence of the Brahmputra River and the ocean. This Brahmaputra is a big river who imbibes knowledge and enables others to imbibe it. It is true that God has changed His form and come. He changes His incorporeal form and comes into the corporeal. The Brahmin clan is the highest of all. Baba gives knowledge to Brahmins through the lotus mouth of Brahma and creates the deity and warrior religions. There are no other religions in the golden and silver ages. They are being established now. Radhe and Krishna become Lakshmi and Narayan. Those who have studied will definitely come into the golden age, because the imperishable knowledge can never be destroyed. Many subjects are created. Some leave and go on a tour and then return. Where else would they go? There is only the one Flame, and many moths and so they will keep returning to the Flame. Those who have run away will also return. Although they defame the Satguru, they still come back to Baba. Then, it is explained to them that they can take up this knowledge again. They feel that it is definitely their mistake. Therefore, they also have to take refuge. Continue to have full mercy until the end. No matter how many obstacles they create, they are still told: Come, by all means, and try again. You are not forbidden to come. Baba is anyway full of mercy and you are His children, are you not? They say that Maya made them wander around. However, they are still served. If they seek refuge, they have to be uplifted. Remove their defects and make them virtuous. Baba can never become an enemy. The unlimited Father will say: Children, remain happy! He feels mercy for them. Where else would they go? There is no other place where they can claim their inheritance from the Father. The Father explains everything. If you cannot imbibe very much, then even a little will do. Achcha, manmanabhav! Stay in remembrance of the Father. Peace is the original religion of the soul. Attention please! Remain cautious! Remember your Father. By remembering the Father you will definitely remember the inheritance. It is impossible for you not to remember the inheritance. By remembering the Father and the inheritance you become liberated in life. It is such an easy thing! The name given is "Easy Raja Yoga". People become confused when yoga is mentioned. This means to remember the Father. Baba says: Oh children, you forget the Father! You forget the Father who gives you a birth as valuable as a diamond! Do you ever forget your lokik father? If you forget Baba, you lose your inheritance. Have the faith that you are a soul and remember the Father. You are deceived when you become body conscious from soul conscious. The path of sannyasis is the path of isolation. When Bharat starts to become impure, they come and help it by slowing down the progress of impurity. They have the power of *purity*. Where there is *purity*, there is also *peace* and *prosperity*. A kumari is pure, this is why people bow to her. Everyone bows their head in front of the deities because they are pure. There is no question of bowing one's head in the golden age because everyone is pure there. Look at yourself in the mirror to see that you don't have any evil spirit in you. Have you become worthy to marry Lakshmi or Narayan? You have to make yourself worthy. You children understand that Shiv Baba is the Highest on High. Shiv Baba is higher than everyone, including Brahma, Vishnu, Shankar and Lakshmi and Narayan. Only one Shiv Baba is like a diamond. All the rest are tamopradhan and worth shells. All praise belongs to the one Father alone. It is the Father's task alone to make the whole world into heaven. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1. Sacrifice yourself fully to the Father and become a real child of the Father and claim your full inheritance from Him. Become totally pure.
- 2. Look at yourself in the mirror and remove any evil spirits and become virtuous. Listen to Baba's murli and imbibe it and enable others to imbibe it.

Blessing: May you be an embodiment of total success and an easy yogi experiencing all attainments by having a close relationship.

Children who are constantly in close relationship and experience all attainments also experience yoga to be easy. They constantly experience belonging to Baba alone. They don't need to be reminded that they are souls, children of the Father. However, with this intoxication they constantly experience themselves to be embodiments of all attainments. With their elevated zeal and enthusiasm and happiness, they remain stable. They have a constantly powerful stage, and they thereby become embodiments of total success.

Slogan: Those who remain in spiritual pride can never come into limited name or fame.

OM SHANTI

Essence: Sweet children, make effort using the force of 20 nails and claim your full inheritance from the

Father. Imbibe and inspire others to imbibe.

Question: By knowing the value of which aspect can you children become instruments to benefit many?

Answer: The Father has had many beautiful *medals* (badges) made for you. You children should value them a lot. This *badge* is your true Gita. By using the badge you can explain to anyone the beginning, the middle and the end of the world. You should always have this sign with you.

Baba has had these things made with a lot of thought. They will be praised a great deal.

Song: Mother oh mother, you are the bestower of fortune...

Om shanti. You children heard the song because you are now sitting personally in front of Baba. You also know that the mother of all of you is Jagadamba. However, not the whole world are able to recognise her. It is only in Bharat that they have the picture of Jagadamba and her praise is here too. Abroad, there is greater praise of Shiva because He is the Father of all. Here, there is Jagadamba. Who gave birth to Jagadamba? It would definitely be said that the One who created Jagadamba is the unlimited Father. The mother came later. There is so much praise of the mother. All of you are also mothers. It is said: Salutations to the mothers. Kumaris then become mothers. So, this is the praise of Jagadamba. You children know the full biography of Jagadamba. When you go to the Jagadamba temple, you would say: All of these are now sitting in the living form. Today, it is Wednesday. Mama is praised on this day. Shiv Baba's day is Monday. He is also called Somnath (The Lord of Nectar). On Mondays, people pour a small urn (of water or milk) on Shiva. This urn should be poured every day. Why should it be Mondays in particular? Some days are fixed. You understand the meaning of that. Why is He given the names "Rudra, Somnath, Shrinath"? You children know that the Babul tree has thorns on it. It is only the Father who changes thorns into flowers. You now understand the meaning of that. The whole praise is of Bharat. He only comes here. Christ is compared with Krishna. They make small forms of Christ. They also crown him, but he didn't receive a crown. Everyone praises their own religion. It is only those of the Hindu religion who don't praise it because they don't know their religion. This is why the Father says: They are irreligious. There is might in religion. We are not called those of the Hindu religion now. We are receiving so much power from Baba. So this is Mama's praise. If it weren't for the Father, how would there be the Shiv Shaktis? The mothers would not have then become worthy to be saluted. God says: Salutations to the mothers. Sannyasis defame women, but their path of isolation is fixed in the drama. The Father comes and explains: That too is a good path. Religions are all good at first. All the new souls that come down are good. They create an impact. For example, there was Arvinda Ghose; he was praised so much. A small sect was established by him. Baba has explained: When new souls come, they come and establish their own sects and cults. For instance, there are the Arya Samajis. It has now been some time since Dayananda existed. They are all the twigs and branches of the end. They are like mosquitoes that take birth and die. They do create their own impact. For instance, Chidakashi (a religious group) has existed for 100 years at the most. They have expanded so much. There is so much praise. Because those of the Hindu religion do not know themselves, they become converted to other religions. You now know that this is the predestined drama which repeats. Look how many different religions are established. Eventually, the world definitely has to become old. The Father says: I alone make it new. At this time, all are in their stage of total decay. It is now the end of the path of devotion and the beginning of knowledge. This knowledge doesn't continue in the golden age. Baba only gives knowledge once. Then there isn't any need for knowledge for 21 births. You will have received your inheritance from the Father by then. This study doesn't exist in the golden and silver ages. This imperishable study is studied with the eternal Father. You receive the fruit of this for 21 births. Whatever people study is for temporary happiness for one birth. Then they don't have to study. Each one creates his reward of happiness. In a worldly relationship, only sons receive an inheritance from their father or grandfather. Here, Baba says: Both males and females can claim their inheritance from Me according to the effort they make. It is numberwise. (Today, BapDada brought a basketful of various flowers from the garden into the gathering) Look, this flower is Mama. The Sitar is also given to Saraswati. For Baba, this rose is fine. Each one of you can also understand how

fragrant you are. Shiv Baba is the Master of the Garden. We are His gardeners. Only the one Baba is the Master of the Garden. You know that Baba is making us into flowers. The greatness is not of Jagadamba or Jagadpita. The greatness is of Shiv Baba. If it weren't for Him, they couldn't be praised. It is by remembering Shiv Baba that you receive such a high status. He is God, the Highest on High. He resides in the supreme abode. OK, they say: Goddess Lakshmi and God Narayan. Where do they reside? They are residents of the human world. Who made them so elevated? You are now becoming that. The Creator of the world is truly the Father. God and goddess become the surnames. For instance, when someone becomes a barrister through a barrister, his surname becomes Barrister. Lakshmi and Narayan are the emperor and empress. First of all they have to become *prince* and *princess*. So Lakshmi and Narayan are the highest of all in the human world. "Shri Shri 108 Jagadguru" is the praise of Shiv Baba. The rosary of 108 is created. That rosary is the highest of all. That is then remembered as the rosary of Vishnu. There is also the rosary of Rudra. Then the rosary of Rudra becomes the rosary of Vishnu. The rosary of Rudra and the rosary of the devotees are remembered. No one knows the meaning of them. There is a religious book of those of the rosary of devotees, whereas for those in the rosary of Rudra, there is the Gita. So, the Father sits here and explains everything very clearly. Baba has had these pictures made in order for you to explain to others. Baba has also had *lockets* (badges) made. On one side is the Trimurti and on the other side is Krishna. This picture is very good. You can do a lot of service using it. You receive a prize from the Government. Baba made effort and had these lockets (badges) made for you. It is something first-class. Show people this *locket* and tell them: Come and we will tell you the secret of the whole world through this. We can make you trikaldarshi, trilokinath and the masters of the world. It enters your intellect that the knowledge in them (the lockets) is very good. We give you the knowledge of the beginning, the middle and the end of the world through these. Who rules in the golden age and who rules in the silver age? I make you into spinners of the discus of self-realisation through which you will then become rulers of the globe. Baba has now come and is once again giving you the divine third eye of knowledge. We truly were with Baba in the incorporeal world. These things cannot remain in the intellect of anyone else. Whatever you are taught is new. Although there is that Gita, we do not take that up. Otherwise, they say: You only take things from the Gita that suit you. Baba knows that some children are very good and serviceable. There are many in the army. This one is in the Pandava Army. The Father says: Such-and-such a child is very good. He himself imbibes and also inspires others to do the same. You have to claim your inheritance from the Father by applying the force of 20 nails. Otherwise, there will be great repentance. There will be a special tribunal for you children. You will be given visions. Look, so much was explained to you! On the path of bhakti, you have been singing birth after birth: I will surrender myself to You and I will remember You alone. You now understand the meaning of that. You also used to say: God gives everything. Then, when God takes their child back, they begin to insult God. They say: You are this and You are that. You also give sorrow. Of the One who gives happiness, they say that He gives sorrow! Therefore, the unlimited Father explains: You have become so senseless! Baba explains to you so clearly! The knowledge in the locket is very good. It has the essence of all the Vedas and scriptures. However, children don't give that much importance to the *locket*. They don't have such a far-sighted, broad intellect. There is an image of the Trimurti on the *locket* and beneath the image it is written: God-Fatherly birthright. They say: God, the Father, the Supreme Father. They definitely say "Father". Father means that we are His children. Devotees are children of God. It isn't that devotees are God. They have brought God onto the path of devotion. So, then, who would give those on the path of devotion the fruit of their devotion? However, none of them can understand anything unless it is explained to them. Hardly anyone can understand anything from the *literature*. You can explain using the *lockets*. This is the Highest on High, God, the Father. We can tell you the secrets of the life of God, the Father. What task does God, the Father of All, carry out due to which He is called the Father? Then, Brahma and Saraswati are called Adam and Eve and Adam and Bibi. God, the Father, creates creation through them. That God, the Father, is the Father of all souls. This one is Prajapita and we are his corporeal children. So, this Prajapita Brahma becomes the greatgreat-grandfather. Shive cannot be called the great-grandfather. Shive is just called the Father. He

is the Father of all souls. When the genealogical tree of the human world is created, first of all, there are Brahma and Saraswati and then there is further growth from them. The Highest on High is the Supreme Father, the Supreme Soul. The deity religion is established through Him. Then, the other religions are established numberwise. Brahma is always shown as an old man. He is the great-great-grandfather. You children know that Shiv Baba has made you belong to Him through Brahma. We are now claiming our unlimited inheritance from Him. The agent receives his commission through making effort. It is sung: You found the Satguru through the agent. The Father sits here and explains this. This should sit in the intellect of you children. You can explain: There are so many of us Brahma Kumars and Kumaris. The name of Prajapita Brahma is well known. Baba has had many good cards printed. All the knowledge is included on them. These things are made with so much thought put into them, but they are not valued that much. Those in the *military* who receive *medals* wear them. You just have the one *medal*. They have different inscriptions on their *medals*. Here, you have just the one inscription. You should show them your *card* and sit down there and explain to them. The time will also come when there will be a lot of praise of your medals and cards. Baba continues to explain to you very clearly. Some children ask: Baba, how can I have yoga? You have been given an aim. You have to claim your inheritance from your Grandfather. In a family, not everyone would receive an inheritance. Here, everyone has a right. Look how in the beginning, whole trees (families) came. Then from those trees, the legs of some were cut off and the arms of others were cut off. However, those who were to become Brahmins are claiming their inheritance. It isn't that the tree will not go to heaven. It will go there, but those who study well will become part of the rosary of victory and the rest will become subjects. Yes, amongst the subjects too, those who want to become wealthy can be shown the method. You can also become one of the very wealthy subjects. Some subjects have even more property than the kings. From the copper age, when kings have a shortage, they take loans from the wealthy. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1. Baba has come to give us our inheritance. Therefore, apply the full force of 20 nails and definitely claim your full inheritance from the Father.
- 2. Through remembrance of Shiv Baba, become a fragrant flower and also make others that. Be far-sighted and have a broad intellect and do very good *service* using the *locket*.

Blessing:

May you be a special soul, receiving co-operation from everyone and move forward with the one speciality of courage.

The children who maintain courage and move forward fearlessly automatically receive the Father's help. With the speciality of courage, they receive everyone's co-operation. Through this one speciality, they automatically develop many other specialities. When you move one step forward, you claim the right to receive many steps of co-operation. Continue to give the donation and blessing of this speciality to others, that is, use your speciality in service and you will become a special soul.

Slogan:

Remain so light in your intellect that the Father sits you on His eye-lids and takes you with Him.

OM SHANTI

Essence: Sweet children, Maya has cursed you for half the cycle. The Father has now come to remove

the curse and to give you an inheritance. Follow shrimat and you will become worthy of the

inheritance.

Question: What is the real significance, that you children have understood, of being soul conscious?

Answer: To be dead to the old world and belong to the Father, that is, to die alive is to become soul

conscious. Forget that old shoe, become bodiless like the Father and remember Him. This is

the real significance of being soul conscious.

Song: Salutations to Shiva...

Om shanti. You children heard the song. On the one side, the devotees are in extreme darkness and on the other side there are the children of the Mother and Father. You heard His praise and you are now sitting personally in front of Him. You say: Salutations to Shiva. Then, immediately, you say: You are the Mother and Father. You are the Mother and Father of all and also the Swami of all. It has been explained that all human beings, that is, all men and women, are devotees, brides, and that the One is the Bridegroom, Swami and the Mother and Father. He is truly the Father of you children and also the Bridegroom of the brides. Only you children know these things; all the rest are in darkness. You are now in light. You know that you are sitting personally in front of the Father. How does Incorporeal God create the world? The Mother and Father are surely needed. Therefore, the Father says: I give you children new birth through this one. You say: I have died to this old world and now belong to the Father, that is, I have become soul conscious. The Father is always soul conscious. He comes at this time and explains to us the significance of making us soul conscious. You are now sitting personally in front of the One whose praise you used to sing: You are the Mother and Father. Although you may be in your own villages, you are still in front of the Father. The Father has come in the service of you children. The Purifier Father knows that He has to come to make the impure ones pure. People remember Him alone when they say: Oh Purifier, come! You are now at the confluence age. You know that you truly were impure. Only the one Father purifies the impure and you say to Him: Salutations to Shiva. The children call out to the Father. Everyone loves little children. The Father remains present in the service of the children. When a child is born, his father remains present in his service. You know that you are now becoming pure through Him. He is truly the beloved Father to whom we have been calling out for half the cycle. We received the Father's inheritance in the golden and silver ages. That inheritance was then lost. We were cursed by the curse of Maya, Ravan, and we became very unhappy. Everyone in the world is unhappy. Mountains of sorrow fall. This is why the Father says: I come. All have become sinful souls. Those who commit sin become unhappy. The Father comes and makes you into charitable souls and gives you an inheritance. You know that you are truly once again claiming your inheritance of 21 births from the unlimited Father. Maya has cursed you and the Father removes the curse. The Father says: Remember Me, and you will become ever peaceful. There cannot be peace here. This is the land of sorrow. I am taking you to the land of peace. There, there is happiness, peace and wealth, there is everything. You have come to the unlimited Father to fill your aprons for 21 births. Since you have become the children of God each one of you has to claim your own inheritance through your own efforts. He is the Creator of heaven, and so He would surely give the inheritance of heaven. We are His children and so we should definitely receive an inheritance. Only the children have a right to the inheritance. The Father says: I gave you an inheritance 5000 years ago, and you then lost it. It is now the confluence age and you are once again receiving an inheritance. You know that you became the spinners of the discus of self-realisation, the decoration of the Brahmin clan, in the previous cycle too. They are the ones who will gradually continue to come. Day by day, more will become the decoration of the Brahmin clan. The genealogical tree will continue to grow. You become the mouth-born creation of Brahma, and Shiv Baba makes you that. At this time you are God's children. You are made full of all virtues, 16 celestial degrees full, those who follow the supreme religion of non-violence. Deities never commit violence. You know that you were deities. We are now becoming that once again. We have been around the cycle. From the deity clan, we went into the warrior dynasty or clan. From the warrior dynasty or clan, we went into the merchant clan. We have now come having completed the cycle of 84 births. The Father has now come once again to give us our inheritance. He removes our curse and makes us pure from

impure. Here, all human beings are cursed. The Father comes and removes the curse and gives you an inheritance. This is the confluence age. The golden age is now not far away from you. Heaven is as close as the soul is to the body. It is very close. People think that heaven is very far away but you children have now come very close. It is a matter of 5000 years since it became heaven. It was heaven for half the cycle. Then hell lasted for half the cycle. Now, heaven is just in front of you. The Father says: Claim the kingdom of heaven in a second. You know that when you belong to the Father you become the masters of the world. Just as a child understands that he will claim his inheritance from his father, in the same way, the father understands that an heir is born. Although he is a baby and cannot say anything in words, the father knows that he is an heir. This One is the unlimited Father. The soul understands that he belongs to the Father and has become an heir. The Father too says: You have definitely become heirs of heaven, but there are many different levels of status in the inheritance. Some will become the sun dynasty, some the moon dynasty and others will become subjects. There are different levels of status. Children would say that they are becoming masters of their father's property. You children know that you are the children of the unlimited Father. We become the masters of the whole world, not just of Bharat, but of the whole world. Although you rule in Bharat, you are the masters of the whole world. There is no other king to rule the kingdom there. Therefore, you should have so much intoxication. The unlimited Father and the unlimited children. Now there are so many of you children. You would say that you are becoming the masters of heaven. There is no one as sweet as the Father. The Father does altruistic service. He Himself doesn't become the Master there, but makes you children that. People say that this Dada has experienced a lot of happiness and so what is the great thing if he renounced everything in his old age? You couldn't say this about Shiv Baba. He says: I don't take the happiness of heaven. I make you into the masters of heaven and give you the kingdom of heaven. Those kings rule the kingdom themselves and then pass on the fortune of the kingdom. This One says: Beloved children, I have come from the supreme abode to give you your fortune of the kingdom. I Myself do not rule. I have to come into this impure world and enter this impure body in order to purify you. There are so many obstacles in that too. Krishna did not abduct anyone. You come running to Shiv Baba. You say that you are going to Baba to claim your full inheritance. You personally go in front of Him and claim it. You say that you have now been adopted by God in order to claim your inheritance from Him. The Father comes into the impure world in order to liberate you from the enemy Ravan. It is Ravan, the 5 vices that are the biggest enemies of all human beings. Here, you have to be liberated from this enemy. The Purifier is only the one Father to whom you say: Salutations to Shiva. The Bridegroom of all makes you brides beautiful and takes you back. Now you souls and your bodies are both impure. I purify you souls and so you will then receive a pure body. You will become the emperors and empresses of the golden age. The Bridegroom comes and makes you worthy. You know that Maya, Ravan, made you unworthy. Now Shiv Baba is making you worthy through the body of Brahma. That is, if you continue to follow shrimat. Shrimat is from God. He is called the Mother and Father. Krishna is not called that. You children know that you are now studying with the One whom they are praising. The Brahmin clan is definitely created. Then you will go into the deity clan. Surely the Brahmin topknot first emerges from the mouth of Brahma. You Brahmins are spiritual guides, the ones who do spiritual service. The Father says: I have come as your Guide to take you on the true pilgrimage. I tell you a very easy thing: You simply have to remember the Father and consider yourself to be a soul. You mustn't listen to anything evil. Evil things cause a lot of harm. At this time, there is the influence of the 5 evil spirits over the whole world. Therefore, they would only speak of evil things. There is so much praise of the unlimited Father and then they say that He is omnipresent. You can explain to them: You sing and call out: Oh Purifier, come! Then you say that He is omnipresent and so everyone should be pure. It is the notion of omnipresence that has made the people of Bharat atheist and worth shells. The Father says: I come every cycle and make you children pure from impure and make you into the masters of heaven. I am present in your service. No matter how much I have to tolerate, I am still present in your service. I know that there are many children: some follow shrimat, some don't and some don't know anything. There are so many children. Prajapita Brahma is surely the Father of the People. The Creator creates the world through Brahma. He gives you children these teachings through Brahma: Beloved children, constantly remember Me alone and you will continue to

become pure from impure and the lock on your intellect will continue to open. I have come to do the service of making divine those who have become stone. I take you from hell into heaven. The Father comes at the confluence age when the whole world becomes tamopradhan and decayed. They begin to cause one another sorrow. They use the sword of lust and cause sorrow for one another. You children know that you will now go to Baba in the land of peace and then go to the land of happiness. The Father says: I sit you children in the spiritual eyes and take you to the sweet home. You have also become guides, children of the Guide. Your name is: Shiv Shakti Pandava Army. You give everyone the introduction of the Father and show them the path to go to the Father. You yourselves have to claim your inheritance and also enable others to claim it. Look, a group of 22 has come from Meerut. They are making effort to show everyone the way to change from shells into diamonds. It is remembered: God, You are the stick for the blind. The Father comes and takes you from the world of thorns to the world of flowers. You know that you are changing from devils into deities. We have been around the cycle of these clans and come here. We have become Brahmins from shudras and will then become deities. You are the spinners of the discus of self-realisation. These are your ornaments. However, they have been given to Vishnu because this part of yours doesn't remain permanently. This is why this symbol has been given to the deities. The Father has mercy for you children so that you are not influenced by Maya. If you don't remember the Father, Maya will definitely eat you. Baba doesn't give you a lot of effort to make. He simply says: Remember Me, your Father. Have the faith that you are a soul. This is a spiritual pilgrimage. You too go on a pilgrimage. You should not forget the Father. Remove the word yoga. You just have to remember the Father. Do you forget the Father? The Father says: Become bodiless. You are bodiless. You have come here and adopted that body. Now, et go of the awareness of the body. I will take you back with Me. I am the Death of all deaths. Forget that old body and remember Me. That is an old shoe. You will then be given a new body. Remove your attachment to the old one. I will take you back with Me, and so you should be happy that you are going to your Parent's home. It is 5000 years since we left the land of peace and we are now going back there. This is the land of sorrow. The Father comes and serves you children. He ignites the light of the soul that has become dirty. Worthy children say that they will marry Shri Narayan. The Father says: Look in the mirror of your heart. Is there any evil spirit sitting inside? Continue to chase away the evil spirits so that the kingdom of evil spirits ends. The Father is present in the service of you children. He is without an image. He doesn't have an image. Baba teaches you through the *organs* of someone else. In fact, all souls are without an image. They then take an image and play their part. The Father says: I take the support of this image, that is, of matter, and give the urn of knowledge to the mothers. It is only when you children know the Father that you receive your inheritance. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1. Remember the Father, follow Baba's shrimat fully and become liberated from the curse of Maya.
- 2. Renounce the consciousness of the body and become bodiless. Remove your attachment to the old world.

Blessing: May you be an easy yogi and end the game of changing your *pose* by stabilising your mind in an elevated *position*.

The *position* of the mind is visible on the *pose* of your face. Some children sometimes carry a burden and become heavy. Sometimes, because of the sanskar of thinking too much, they become taller than they estimate and sometimes, because of becoming disheartened, they see themselves as very small. Therefore, observe your *poses* as a detached observer and transform all the different *poses* by stabilising your mind in an elevated *position* and you will then be called an easy yogi.

Slogan: A soul who has a right to the mine of happiness will always remain happy and distribute happiness. ***OM SHANTI***

Essence: O My sweet beloved children, stay awake at night and remember the *most beloved* Father.

Become soul conscious. Shrimat says: Become egoless the same as the Father.

Question: Why are the directions of Brahma very well-known together with the directions of Shiv Baba? Because Brahma Baba is the only specially beloved child of Shiv Baba. He has no ego of his

Because Brahma Baba is the only specially beloved child of Shiv Baba. He has no ego of his own directions. He always says: Always think it is the Father's shrimat. There is benefit in that for you. Look how egoless Baba is. He says to the mothers: Salutations to the mothers. The mothers are the Ganges of Knowledge, the Shakti Army, and they have to be kept at the

front and given *regard*. There mustn't be body consciousness about this.

Song: The shower of knowledge is on those who are with the Beloved...

Om shanti. You children heard the first line of the song. It says: Those who are with the Beloved. However, as you are together, there is no question of living together. Those who belong to the Father are with Him anyway. There is the shower of knowledge for the Brahmins who belong to the Father, wherever they may be living. This shower of knowledge is for those who become the grandchildren of Shiv Baba and promise: Baba, we will always remain pure and drink the nectar of knowledge. Nectar is not water. In comparison to poison, knowledge is called nectar. So you are the Pandava community. There is the memorial of the Yadava community and the Kaurava community: What are they doing? There is the shower of the nectar of knowledge on you Pandavas. However, there is no shower of the nectar of knowledge on the Yadavas and Kauravas. You children know that there are many Yadavas and Kauravas and very few Pandavas. It is remembered: Rama went and Ravan, whose community was very big, went. There are few Pandavas. This is the Pandava Government, that is, those who are following shrimat. This is like God's Government, but it is incognito. You know that you are following shrimat and taking the boat of Bharat across. Those who follow shrimat are taking their own boat across. The Yadavas and Kauravas have so many palaces. You children don't have anything. You don't even have three feet of land. Everything belongs to them. It is also remembered that those who didn't have three feet of land were victorious and became the masters of the world. The Pandava Shakti Army is incognito. It has been shown in the scripture that when they gambled, the Pandavas lost their kingdom. There was no kingdom nor was there any question of gambling. All of those are lies. You truly are the Pandavas. Shiv Baba is the spiritual Guide. He has come to teach you children the spiritual pilgrimage. He gives you shrimat through the body of Brahma. Just as Shiv Baba's shrimat is remembered, similarly, the directions of Brahma are also remembered, because, after all, he is Shiv Baba's one and only beloved, special child. So many mouth-born children are created through this one. He enables you to tie the bracelet of purity and says: The more you follow my directions, the *more beloved* you will become and the more your life will become like a diamond. Shiv Baba says: This one's (Brahma's) connection and your connection is with Me. You are receiving a birth like a diamond, and so you have to become soul conscious. The more you remember Shiv Baba, the more soul conscious you will become and the ess Maya will attack you. BapDada's vision is always on you children. If children do anything unlawful, they defame BapDada's name, and so they have to be given teachings: Don't perform such actions. For those who defame the name, it is said: Those who defame the Satguru cannot claim an elevated status. You mustn't perform any such wrong actions. You children know that to the extent you remember Baba, accordingly, your sins will be absolved. Only those who stay in remembrance are said to be soul conscious. When you remain body conscious, there will be a strong attack from Maya. The destination is very high. You are receiving a scholarship. There are so many who will become Brahmins. Three hundred and thirty million deities have been remembered. Those who become soul conscious become part of the rosary of victory. To become body conscious means to be attacked by Maya. To be soul conscious means to belong to the Father. This is something very subtle. Make effort and remember the Father. He is the Father and also the Bridegroom. He is the One who gives limitless happiness. He says: I have brought heaven on the palm of My hand for you children. You simply have to follow shrimat. Shrimat says: May you be soul conscious. Body consciousness has made your boat sink. Maya makes you body conscious. All have forgotten the spiritual Father. The Father has now come and given His introduction. Consider yourself to be a bodiless soul. Mine is Shiv Baba alone and the inheritance (the kingdom of heaven). That's all. If you say "mine" out of body consciousness, you won't be able to claim the kingdom of heaven. I am a soul. Have this firm faith. Remove the confusion you have in the intellect of a soul being the Supreme Soul. Become soul conscious. Remember the Father and your boat will go across. Follow shrimat. If you don't become soul conscious Maya will make your boat sink. Maya has made the boat of many sink in this way because they don't follow shrimat. This is a battlefield. You must not be defeated in any situation. The evil spirit of lust will totally break you to into pieces. The second number is the evil spirit of anger. People even kill each other in anger. The anger of the Yadavas is to increase. They become completely like devils. Anger too is a very strong enemy. If you don't conquer lust, you won't be able to become the masters of the pure world. Anger is also such an enemy that it causes sorrow to the self and also to others. This too is destiny. What are the Yadavas, Kauravas and Pandavas now doing? You know this now. This is the Pandava Government. You can see that it is no longer the Pandava Government. You don't receive even three feet of land. Look how much splendour they have. Amongst you children, there are very few who have the intoxication of becoming Narayan. All other types of intoxication cause damage. There is also a lot of damage done by being body conscious. The Father explains: Always remember Shiv Baba. Don't think that this Brahma is giving you knowledge. He explains: Remember Shiv Baba. Shiv Baba says: Have yoga with Me. Even this Brahma has yoga with Me. If you remember Me, I will continue to help you. When you become body conscious, Maya will continue to attack you, and you will then continue to cause one another sorrow. These two are the biggest enemies. It is number wise. Lust and anger are visible vices. Attachment and greed are incognito. Therefore, you have to conquer these evil spirits. The Father says: At present, you don't receive even three feet of land and I am making you into the masters of the world once again. It is always the Father's desire that His children glorify His name. When someone asks, "Whose child are you?", you should answer with great intoxication. Oho, the Father has made the children very elevated. When a father's physical children become an engineer, a barrister or something else, he is very pleased. Some children don't hesitate in losing their father's honour. You have to increase your Father's honour. For children who defame the name of their clan, their father would say: It would be better if you were dead! This Father too says: By being angry and lustful, you defame the name of the Godly clan. You have to claim your full inheritance from the Father. You can see that Mama and Baba become the *number* one Lakshmi and Narayan. So, why should you not gain their throne? You truly gain the throne of the mother and father. When their children claim the throne, they themselves descend. The kingdom is now being established. The Father says: Claim the kingdom. Don't be one of the subjects. You should have the intoxication of becoming Narayan. Although there are very wealthy ones amongst the subjects, they would still be called subjects. There some subjects who are wealthier than the kings. At this time the Government is bankrupt. They take loans and so the subjects are wealthier, are they not? The Father explains: You know that the Government of Bharat was Lakshmi and Narayan, and they are now becoming that once again. Your boat goes across by following the Father's shrimat. You will become elevated. Otherwise, Maya will eat you. She has swallowed many. Although they went away from here, they have now become millionaires. Those who used to sell vegetables have today become multimillionaires. They come to Baba and say: Baba, I now have a lot of wealth. Baba says: There is a great burden on you. You took a lot of sustenance from Shiv Baba. That is a debt and therefore, remains very cautious. So they also feel that they should remove their burden. Baba has met many like that. You daughters came running in Karachi. Did you bring anything with you then? Nothing at all! You were sustained from Shiv Baba's treasure-store. We children were all sustained with the wealth of those who surrendered themselves to Shiv Baba. This Baba did not know that they would all get together and come here in that way. Shiv Baba made it enter their intellect and the bhatthi had to be created, and so all of them came running. So some surrendered themselves to sustain all of them. Then some of them ran away. Maya defeated them. Maya is no less powerful. You now have to conquer her with remembrance of the Father. Don't use the word yoga. Some children say: Make us sit in yoga. However, if this habit is instilled, you won't be able to stay in remembrance whilst walking and moving along. You mustn't teach new ones to specially sit in yoga. When you make new ones sit in front of you, they become trapped in name and form. This is what experience says and this is why it is forbidden. Do you have to sit somewhere in order to remember your mother and father? Remember Baba whilst walking, sitting, and doing service.

Those who are Baba's especially beloved children will even stay awake at night and remember Baba. Baba is the *most beloved* and He makes you into the masters of the world and so why would you not remember Him? You receive the inheritance of a lot of happiness from the parlokik Father. You are making effort from now and working hard and you will experience the Godly reward for birth after birth. It isn't that you receive the kingdom by performing such actions there in the golden age. No. You receive the reward there for the effort you make here at this time. The status is very high. Many came in the beginning and they were amazed. They heard the knowledge, they related it to others and then they ran away. Many established *centres* and then ran away and fell. Some established *centres* and then gradually fell. Maya is wonderful, is she not? Maya quickly catches hold of you by the nose. Therefore, the Father says: Constantly remember Me. Always think that it is Shiv Baba who is explaining to you. Mama was cleverer than this one. Baba is Incorporeal and egoless. You children also have to understand: I am an incorporeal soul. I have to become egoless. Only then will you claim your inheritance. There shouldn't be body consciousness. You have to become very sweet. Maya doesn't exist there. So, why should you not claim your inheritance from the Father and become Baba's right hand? Who becomes that? Those who establish centres. They perform wonders. They benefit so many. Some establish centres and then go away. They receive the fruit of that too. On the one hand, they accumulate, and on the other hand, they incur loss. The Father knows this. Brahma too can know this. This one is the only especially beloved child. All of you are grandchildren. You know that Mama became number one. Baba claims the second number. So mothers have to be given a lot of regard. Baba says: Salutations to the mothers. Therefore, you children also have to say: Salutations to the mothers. There cannot be upliftment without the mothers. In fact, all are Sitas. All are brides of the one Bridegroom, that is, all are the children of the one Father. The Father Himself says: Salutations to the mothers. Whatever actions I perform, children who see me will do the same. So, the mothers have to be looked after. They are assaulted a great deal. When someone creates obstacles, the poor helpless mothers become tied in bondage. This is how the urn of sin becomes full. When the devils beat them, they become sinful souls. All of this is according to the drama. No one can erase this. Each one will claim his or her own inheritance exactly as they did in the previous cycle. Visions are received of which ones are good helpers. Shiv Baba says: I am the Bestower, I do not take anything. If you think that you are giving something, if you have that ego, you die. Shiv Baba says: You give pebbles and stones and receive so much in return. Baba is always the Bestower. "I am giving to Shiv Baba" should never enter your intellect. "I give one paisa and receive a hundred thousand in return; I receive the fortune of the kingdom for 21 births." The Father is the Bestower of Salvation; He is the One who fills your apron. You have to make incognito donations. Baba too is incognito. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1. Become soul conscious and definitely conquer Maya. Stay awake at night and remember the *most beloved* Father.
- 2. Become incorporeal and egoless, the same as the Father. You must never even think that you are giving to Shiv Baba.

Blessing: May you be a *master* bestower and achieve success in every task through your *stock* of cooperation.

For eternal success of service, become a *master* bestower and give everyone your co-operation. To co-operate with everyone constantly in putting right a spoilt task, spoilt sanskars or a spoilt *mood* with your good wishes is the greatest of all gifts. "This one said this, this one did that...". Whilst seeing, hearing and understanding all of that, being able to transform all of it with your *stock* of co-operation, and fill in a gap in someone with any power that might be missing with your co-operation is to become a *master* bestower.

Slogan: In order to remain constantly cheerful, observe every *scene* of the world *drama* as a detached observer.

OMSHANTI

Essence: Sweet children, become worthy, follow shrimat and with the blessings of the Mother and

Father, continue to move forward. Never become careless in claiming blessings.

Question: Which good path does the Father show you children that no human being can show?

Answer: That of becoming pure from impure. Only the one Father shows the good path for attaining

liberation and liberation-in-life. No one else knows of this path. If any souls knew of this, and they had the slightest experience of sorrow, they would immediately run here. The Father has shown you the path: Children, forget everything including your body, and

remember the Father. It is through this that you will become pure.

Song: Claim your blessings from your Mother and Father...

Om shanti. Sweetest children heard the song. We now call the Mother and Father the Purifier. You children understand that the burden of sins of many births has to be removed. How? Simply by remembering the Mother and Father. Everyone calls out to Shiv Baba. Baba continues to explain the highest knowledge of all. Children claim their inheritance from the Father. However, until they have been adopted and become mouth-born, how could they be called children? Those on the path of devotion simply sing, whereas here, you are sitting personally in front of Him. Baba says: I have now come to give you advice on how to remove the burden of sins of many births, and to make you follow shrimat. It is Shiv Baba not this Baba, who says: My beloved, long-lost and now-found children, do you understand that it is definitely the Purifier Father who shows you the path for removing the burden of sin? That only He shows the path for becoming pure from impure? Just as they have named a street "Subhash Marg", so this is the path (marg) for becoming pure from impure. Baba says: Sweetest children, I have come to show you the path. Human beings call out: O Purifier, come and show us the path for becoming pure from impure. Now who shows you this path? The most beloved Father. Sages and holy men etc. make spiritual endeavour to go to the land of liberation. However, they cannot go there. When the world becomes impure, the Father has to come to show the path to the pure world. No human being can show the path to liberation or liberation-in-life. Therefore, you have to follow shrimat. Break all other connections. It is said: Renounce all other religions and remember Me alone. Forget all the religions of the body and consider yourself to be a soul. "I am So-and-so and this is my property". Forget all of that, consider yourself to be a soul and make constant effort. Remember Me. I show you a very good path. There is no other path as good as this one. This play of sorrow is now about to end. Do you still want to continue playing this part of sorrow, even now? If so, you will experience even more sorrow. No human being here is happy. Untimely death etc., are matters of such great sorrow. It is rare for someone to live to a very old age; all the rest are diseased. Baba says: I have come as your Guide. Now remember the Mother and Father. You receive so many blessings by following shrimat that you all become fortunate. Baba says: You are the ones who are going to become the masters of the world. It is not a small thing to claim the mastership of the world from the unlimited Father. People cheat so much for the sake of money. There is no question of such things here. Baba says: Remember Me, and you will become forever free from disease. He gives you such a great inheritance for twenty-one births. You have been making promises to such a Father on the path of devotion, how you would sacrifice yourselves to Him and claim the inheritance of heaven from Him. You now understand that you are sitting in front of the most beloved Father. The Father has been remembered as being incorporeal and egoless. He is such a highest-on-high Father! When devotion ends, I come to give you the fruit of devotion. He also tells you who His real and true devotees are. They are those who were at first worthy of worship, who were gods and goddesses, then declined through the stages of sato, rajo and tamo and who have now become totally decayed. You understand that you were the ones who were masters of the world. There is great praise of Bharat. This is why everyone helps Bharat. They know that Bharat was once very wealthy. It has now become poor and so everyone feels sorry for it. They consider Bharat to be very poor and so they offer help. If someone who was very wealthy becomes poor, everyone wants to donate something to him. Baba says: The people of Bharat have become so confused. They celebrate the birth of Shiva, but they don't know when Shiv Baba came or what He did when He came. Baba must surely have brought the inheritance with Him and made you into masters of heaven. He says: I make you children constantly happy, give you the throne and go into retirement. I do not have any desires. I do not become

the master of the world. How much should you hold on to such a beloved Father? It is not a question of holding Him by the hand; it is a question of holding Him in the intellect. All of you have to live at home with your family and also look after your children. This is unlimited renunciation. Renounce everything including your body. Everything here is tamopradhan and decayed and causes sorrow. Even the elements cause sorrow. There is famine when there is no rainfall. Sometimes there are floods. There, all the elements etc. will be under your control. The five elements will not disobey you. You children are now claiming blessings from the Father. You receive blessings by following shrimat. Become My helpers by following shrimat and remember Me, but live like a lotus flower. It is simply through remembrance that you will make Bharat into heaven. Baba says: Simply become pure. It is not that every human being will lend a finger. Only those who became Baba's helpers by following shrimat a cycle ago will do so again. You should have the intoxication that you are becoming *rights hands* of the Supreme Father, the Supreme Soul. You will become completely righteous by becoming right hands and you will become threaded in the rosary of victory. It is very easy. No one makes you do hatha yoga in this. The play is ending, and the part of eighty-four births is also ending, and so you now have to renounce those dirty clothes. Now, whilst remembering Me, you will come to the land of peace. First you will reside there and then I will send you into relationships of happiness. We souls definitely come from up there. Everyone has forgotten that sweet home. People sacrifice themselves at Kashi. They think: There is sorrow here, I will go to Shiva. However, they cannot reach Shiv Baba. He is teaching you children here. You are earning an income. First you become Baba's children, then Baba begins to teach you and takes you back home and then later sends you to heaven. Prajapita Brahma is definitely needed here. Therefore, you can explain: We are Brahma Kumars and Brahma Kumaris. Brahma is Shiva Baba's child. Shiv Baba is our Grandfather. The inheritance is received from the Grandfather. He is the Creator of heaven. It is from Him that you receive the inheritance of heaven. Therefore, you have to follow Baba's directions and receive blessings from Him. It is only the obedient children who are worthy to claim blessings. Baba says: Don't become unworthy, become worthy. Take hold of Baba's hand firmly. He will take you back in great comfort. All souls receive wings. You know that to whatever extent you remember the Father, so accordingly you receive wings to fly. Those who have to endure punishment will not claim a high status. Follow shrimat and you will not have to experience punishment. You should make effort to pass with honours. You have to win over even Mama and Baba. Baba tells you repeatedly: Children, don't turn your face away from the Father. Some establish a *centre*, and do a lot of service, whereas there are others who sulk whilst moving along; no one has become perfect yet. There is one conflict or another, but you must never leave the Father. "Baba, I belong to You and I am claiming my inheritance from You." You also have to look after your home and family. This is not the path of renunciation. You have created children, so you also have to sustain them. Amongst them, there will definitely be worthy and also unworthy children. Unworthy children will harass everyone. Baba says: Give everyone the introduction of the Parlokik Father. Say to them: Since you say "O God the Father" how can He be omnipresent? They even say that God the Father is the Purifier. This world is impure and there was definitely a pure world too. That One alone is the Father of all souls. You now know that you are sitting in front of that Father who purifies you and blesses you with eternal life. Death cannot eat you there. Therefore, Baba tells you: Follow shrimat and give happiness to everyone. Baba has come in order to make everyone happy. He gives the inheritance of both peace and happiness. Maya doesn't exist there, so where would sorrow come from? Here, they continue to flight and quarrel with each other. Baba has come to make you into the masters of the land of peace and the land of happiness. You are studying for that. Baba has provided you with all the facilities. Everything belongs to the children anyway. Baba says: I am your Servant. Children say: Shiv Baba, build a home in my name. OK, whatever you order. Baba also says: Whatever the children's orders. Shiv Baba is having buildings constructed for Shiv Baba does everything. So many sins are absolved through you children through Brahma. remembrance of Shiv Baba. Baba continues to give you yuktis. "Shiv Baba care of Brahma". It is very easy! Even the name is "Easy Raja Yoga and easy knowledge". Baba is the Ocean of Knowledge, full of knowledge. He tells you the secrets of the beginning, the middle and the end of the whole world. This too is a matter of only a second. The omens of Saturn are changing and the omens of Jupiter are now over the

residents of Bharat. Baba says: O children, take blessings from the Father so that your burden of sins can be removed. Practise remembering Me alone. Baba says: Whilst sitting, walking and moving around, remember Me, the *most beloved* Father. Just see what an inheritance I give you. Therefore, you should become worthy of claiming blessings from the Mother and Father. This one (Brahma) also claimed many blessings from his lokik father. He served his father a great deal. At the end, his father said: Take me to live at Kashi. Baba said: OK, father, let's go. He settled him there and gave him servants and everything. He fulfilled all his desires there, and so Baba received his father's blessings. He served him, and so he received blessings. The blessings from a mother and father enable you to move forward. It is now a question of the unlimited. Therefore, become a worthy child and claim blessings. Continue to follow shrimat and show the path to everyone. The people of Bharat became the masters of heaven. Baba has now come to give you the inheritance. He says: Simply remember Me and do not become trapped in anyone's name or form. Become soul conscious, remember the Father and your boat will go across. You used to sing: You are the Mother and Father and I am Your child. That Mother and Father is now sitting in front of you. Baba, You definitely came a cycle ago and You continue to come in this way every cycle. Only we know this, no one else does. You have come to know the cycle of 84 births. Now, do not become careless in claiming blessings from the Father. These are very powerful blessings. Baba makes you children into the masters of the world and then goes and sits in the land of nirvana. He Himself does not experience the happiness of that world. Achcha. Baba says: What can I tell you in detail? Just understand these few words. You forget to remember the Father, and so tie a knot to remind yourself. People tie a knot to remind themselves and not forget to do something. Therefore, you too must not forget this. Those who open centres receive so many blessings. People remember the Founder of Heaven so much: O God the Father, have mercy on me! He is the Bestower of Salvation and the Bestower of Peace for all. Just see how the Father sits here and serves you children. He makes you the most elevated of all. No one recognises what the Father is making you into. The Father is present in the children's service. He is extremely egoless. There are many varieties of children, and yet He says: Their destiny is fixed in that way. Baba says: My acts continue exactly as they did a cycle ago. Gandhi and Nehru also wanted there to be one almighty authority government. The Father is now accomplishing that task. Gradually, people will come to know this, but then it will have become too late. Once you reach your karmateet stage the body will not remain. Those who come at the end will have to make very good effort. However, those who come at the end will go very fast anyway. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

- 1. Follow Baba's shrimat fully and become Baba's *right hand* and completely *righteous*. Become Baba's complete helpers.
- 2. The blessings of the Mother and Father enable you to move forward. Therefore, become obedient and claim those blessings.

Blessing: May you be *master knowledge-full a*nd remain *safe* from any conflict of sanskars by recognizing each one's nature and sanskars.

To make anything big or small depends on your own intellect. Since you know the nature and sanskars of one another, you are *knowledge-full* and so you won't have any conflict of sanskars and nature. When someone knows that there is a rock or a hole somewhere, he wouldn't bump into it or fall into it, but would step aside from it. So too, you should step aside and keep yourself *safe*. Don't move away from any task, but use the power of your own *safety* to keep others *safe* too. This is what it means to step aside.

Slogan: In order to experience the flying stage, remain aware of your fortune and the Bestower of Fortune.

Become those who imbibe the elevated teachings of the most powerful Teacher.

Today, the Almighty Authority Father is looking at His Shakti Army everywhere. He is looking to see which ones are mahavirs, constantly holding the weapons of all powers, the special victorious souls. He is seeing which ones are not constantly holding the weapons, but are doing so at a time of need, according to the time and which ones are trying to become those with the weapons at the time of need. This is why they are sometimes able to attack and are sometimes defeated. They continue to move along with the spinning of sometimes being attacked and sometimes being defeated. Baba saw in the army the three types of children who claim a right. However, the elevated victorious souls always remain *ever-ready* in advance. By becoming those who hold onto a weapon at a time of need, time becomes their teacher. Because those who move along on the basis of time as their teacher have not become ever-ready by following the teachings of the Almighty Authority Teacher, they are sometimes deceived at the crucial time. Having been deceived, they come back into their right consciousness. Therefore, become those who imbibe the elevated teachings of the Almighty Authority Teacher. Do not become those who imbibe the teachings of time, the teacher.

Some children have a heart-to-heart conversation with BapDada or they have a heart-to-heart conversation amongst themselves. In an ordinary way, they continue to say: At the time, everything will work out fine. We will show it at the time or we will do it at that time. However, you world-transformer children have been given the task of invoking the perfect, elevated time. You are instruments to bring the time of the golden morning. You are the *master* creators of time, the creation. You are the transformers of time, that is, the age. You are victorious over double-kaal (kaal - death, time). One "kaal" is time and the second "kaal" is that you are not influenced by death. You are victorious. You are those who have received the blessing: May you be immortal. This is why you are not those who do everything according to the time, but those who follow the orders of the Father. Time becomes the teacher of even those souls who don't have knowledge. Your Teacher is the Almighty Father. Preparations are made ahead of time, not at the time of need. You belong to the *ever-ready* army that has the weapons of all powers. Therefore, constantly *check*: Have I imbibed the weapons of all the powers? If any power, that is, any weapon, is missing, Maya will attack you through the method of that weakness. Therefore, do not be careless in this. Everything else is fine, there is just a little weakness in this one thing. However, this one weakness becomes the way for Maya to attack. Just as the Father has promised that when the children remember the Father He is always with them, in the same way, Maya has also *challenged*: I am present where there is weakness. This is why even the slightest trace of weakness will invoke the progeny of Maya. You are the children of the Almighty Authority and so you have to become full in all respects. How do you describe the right of the inheritance that the Father gives you, or the reward of the Godly study or the degree that you receive from the Teacher? Do you say "Full of all virtues" or do you say "Full of virtues"? You say: Fully viceless, 16 celestial degrees full. You don't say: 14 degrees. You speak of the inheritance of 100% complete happiness and peace. So you will have to become like that, will you not? Or do you think that one or half a weakness will be allowed? The account is deep. He is the Innocent Lord, but He is also the Knower of the Philosophy of karma. He gives multifold for one grain, and He accounts for every grain. If one or half a weakness remains, then, in terms of attainment too, you will have to come half a birth or one birth later. You will then not be able to come together with Shri Krishna, or in the royal family or close relationship with the first World Emperor and Empress, Lakshmi and Narayan. Just as the era will begin with 1-1-1, in the same way, only the *number one* souls will be able to attain the happiness of new relationships, new matter, *number one* new souls – new means new souls who have come down from up above – the new kingdom, the happiness of the time of newness, and the happiness of the number one satopradhan elements of nature. Number one means those who win over Maya. Then the account will be accurate. The promise you have made the Father to attain the blessing and inheritance is that you will live with Him, go back with Him and come back into the kingdom with Father Brahma. You haven't promised that you will follow later. You have to become equal, you have to live with Him. Perfection and equality enable you to claim a right to the reward

of constant company. Therefore, what would you attain if you waste the time for becoming full and equal by carelessness and then become aware at the final moment?

So today, Baba was *checking* everyone's weapons of all powers. Baba gave the *result*: Baba saw three types of children. You might be thinking that as you progress further, a little of this mischief of carelessness will be allowed because the Father will help you at least that much. However, make sure that this mischief doesn't deceive you during those delicate times. And children should not out of mischief complain and say: Well, we didn't think that much! Therefore, realise that delicate times are coming in front of you. Many different types of upheaval will continue to increase. These are the signs of the times to come. This is a signal in the *drama* for you to become full quickly. Do you understand?

Nowadays, in Madhuban, there is the meeting of rivers from three places. There is the mela of Triveni River, is there not? BapDada is pleased on seeing the love of the children who have come with deep love from three places. You don't know the language of words, but you know the language of love. Those from Karnataka are those who know the language of love. And what do those from Punjab know? Those from Punjab are clever in challenging. So the challenge of the divine land of kings (Rajasthan) is one that will bring cries of victory instead of cries of distress. What do those from Gujarat do? Those from Gujarat constantly swing in swings. You also swing in the swing of the fortune of being physically close at the confluence age. You swing in happiness that you are the closest of all. So Gujarat means those who swing in the different types of swing. This is a *variety group*. Everyone loves *variety*. In a bouquet, you love to see a *variety* of flowers of different colours, beauty and fragrance. Achc ha.

To all the powerful souls who have come from all directions and who always remain *alert*; to those who always have the weapons of all powers; to those who become perfect and full and give all souls the cooperation of powers; to those who bring the elevated time and the elevated age; to the most elevated children who become *number one* age transformers and claim a right to the *number one* fortune of the perfect kingdom, BapDada's love, remembrance and namaste.

BapDada meeting groups from Punjab:

You are constantly moving forward at every step with the power of remembrance and earning an income of multimillions, are you not? Do you continue to *check* whether there are multimillions being accumulated at every step? The steps in remembrance are overflowing. Steps without remembrance are not overflowing; there is no income in them. So you are the children who earn an income by accumulating at every step, are you not? Children who earn an income are said to be those who bring an income. One are those who simply eat, drink and waste everything and others are those who accumulate an income. Which children are you? There, the children earn for themselves and also for their father. Here, the Father doesn't want anything. You earn for yourself. *Check* that you are the children who constantly earn at every step and then accumulate because times are becoming delicate. So, to the extent that you have accumulated your income, you will continue to experience the elevated reward very easily. In the future, you have the attainment anyway. So there will be attainment of this income now at the confluence age and also in the future. So are all of you those who earn or those who earn and use it up?

As the Father so the children. Just as the Father is full and perfect, in the same way, children are also those who remain constantly full. All of you are courageous, are you not? You are not those who are afraid, are you? You weren't afraid, were you? Was there the slightest fear even in your thoughts, or not? This is nothing new. This has happened so many times. It has been repeated so many times. It is happening again now and so there is nothing to be afraid of. Shaktis are also fearless, are you not? You shaktis are always victorious, always fearless. As you stay under the Father's canopy of protection, you remain fearless. There is fear when you consider yourself to be alone. There cannot be fear under the canopy of protection.

Always fearless. "Victory of the Shaktis" is constantly remembered. All of you are the victorious lionesses, are you not? If there isn't victory of the Shiv Shaktis and the Pandavas, then whose victory would there be? Pandavas and Shaktis are victorious every cycle. The Father has love for you children. Nothing can happen to the children who are loved by the Father and to the children who remain in remembrance of the Father. If there is weakness in remembrance, you can be affected slightly. When you have the canopy of protection of remembrance, nothing can happen to you. BapDada saves you in one way or another. Since He is the Support of the devotee souls, He is always the Support of the children.

You are those who constantly fly with wings of courage and zeal and enthusiasm, are you not? Wings of zeal and enthusiasm constantly make you fly and also enable you to show that path to others. Let these two wings always be with you. If even one wing is weak, you won't be able to fly high. This is why both of them are essential: courage and also zeal and enthusiasm. Courage is such that it makes the impossible possible and courage also makes something difficult easy. It enables you to fly high up from down below. So you are such experienced souls who constantly fly in this way, are you not? You have seen what you attained by coming down. You continued to come down, but now it is the time for the flying stage. It is not even the time for a *high jump*. You have a thought in a *second* and you fly. You will constantly continue to receive such power from the Father.

Do you constantly consider yourselves to be *master* suns of knowledge? The task of the Sun of Knowledge is constantly to destroy the darkness of ignorance. The sun with its light is able to change night into day, and so, in the same way, you *master* suns of knowledge are those who remove the darkness from the world, those who show the path to wandering souls and who change night into day, are you not? Do you constantly remember this task of yours? You are not able to forget your worldly *occupation* even by trying to forget it, and that too is a perishable task of just one birth. That is a perishable *occupation*, whereas this *occupation*, of being a *master* sun of knowledge, is yours for all time. Therefore, always consider it to be your imperishable *occupation* and *duty* to end darkness and bring light. By doing so, darkness will end in yourself and there will be light because those who give light become full of light themselves anyway. So always remember this task and *check* yourself daily: Am I a being of light, a *master* sun of knowledge? Just as firemen are not affected by a fire, in the same way, those who always remove darkness cannot go into darkness themselves. Therefore, let there always be the intoxication and happiness: I am a *master* sun of knowledge.

Avyakt BapDada meeting Kumars:

Kumar life is an elevated life. Constantly remain happy seeing your elevated fortune that you belong to the Father in your kumar life and also continue to tell others this method of remaining happy. The most free from bondage are kumars and kumaris. Kumars can make whatever fortune they want for themselves. You are kumars who have courage, are you not? You are not weak kumars. No matter how much others attract you towards themselves, mahavir souls are those who cannot be attracted towards anyone except the Father. You are so brave and courageous. Maya will try to make you belong to her through any form, but you are the ones with faith in the intellect who become victorious. You are not those who become afraid. It is good. Wah my elevated fortune! Always maintain this awareness. No one can be like me. Always have this intoxication. Where there is Godly intoxication, you will stay away from Maya. You always remain busy in service, do you not? This is also essential. The busier you stay in service, the more you will stay an easy yogi. However, there is safety when service is filled with remembrance. If there isn't remembrance, there isn't that safety.

You are kumars who are constantly free from obstacles, are you not? Maya does not attract you, does she? Maya tries very hard to make kumars belong to her. Maya likes kumars. She feels they should belong to her. However, all of you are brave and courageous, are you not? You are not slaves of Maya, you are those

who *challenge* Maya. You remained Maya's slaves for half the cycle, and what did you receive? You lost everything! This is why you now belong to God. To belong to God means to claim a right to heaven. So, all kumars are victorious kumars. Just be careful that you don't become weak. Maya has *extra* love for kumars and this is why she tries in every way to make you belong to her. However, all of you have decided. Now that you belong to the Father, you have become free from worries. May you be constantly free from obstacles and may you be in the flying stage.

Kumars are always powerful. Where there is power, there is attainment. You are always embodiments of all attainments. Because of being *knowledge-full*, you know the various forms of Maya. Therefore, continue to increase your fortune. Always make one thing firm: A kumar life is a life of freedom. Those who are liberated-in-life will have the attainments of the confluence age. Constantly continue to move forward and enable others to move forward. Kumars should always dance in happiness: Wah kumar life! Wah fortune! Wah, *drama*! Wah Baba! Just continue to sing this song. Stay happy and weakness cannot come. Continue to fill yourself with power through service and remembrance. A kumar life is a life of lightness. To make your fortune in this life is the greatest fortune of all. You have become free from being tied in so many bondages. Constantly consider yourselves to be *double light* and continue to fly in the flying stage and you will claim a *number* ahead. Achcha.

Blessing:

May you be a *master* almighty authority who bids farewell to obstacles by having unbroken remembrance.

The confluence age is the age to bid farewell to obstacles. Don't allow the things that you bade farewell to for half the cycle to come again. Always remember: I am a victorious jewel, a *master* almighty authority. Let this awareness be constant, for no obstacle of Maya can come in front of such a powerful soul. If an obstacle comes and you then have to remove it, that would not be called constant and unshakeable. Therefore, pay *attention* to the word "always". By always being in remembrance, you will always remain free from obstacles and the drums of victory will continue to beat.

Slogan:

To offer the self for God's service means to receive thanks from BapDada.

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